

District Health Assessment for Multiple District 3 through August 2017

| AVIERN | ATIONAL | Clubs | | | | | | | | Membership | | | | | | | Member | r Strength | Cancellation | | | Reports | | Finance | Leadership | | |
|------------------|---------|-----------------|------------------------------|----------------|--|-------|--------------------|-----|---------|---|--------------------------------------|------------|--------------------|---------------------|---|---------------|--|--|-------------------------------------|--------|---|-------------------------------|---|---|--|----------|-------------------------------|
| District Name | | Active Clubs | Clubs in Status Quo | Total Clubs | % Status Quo Clubs in Financial Suspension | Clubs | Cancelled Clubs | Net | Members | Current Members In Status Quo Clubs | Current Total Members Count | YTD Add | YTD (ii Drop Ac | ncludes tive and | YTD NetGrowth% (includes Active and Status Quo) | Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | Average Cancelled Club Age | Due to | % of Clubs Cancelled for Non-Financia I | % No MMR in 3 Months | % No Officer Report in 12 months | % of Clubs with balance 90+ days | Number of Zone Chairs Recorded | of Off | istrict fficers cancies |
| 3 E | | 54 | 0 | 54 | 0% | 0 | 0 | 0 | 1268 | 3 0 | 1268 | 22 | 37 | 15 | -1.17% | 1,288 | 23 | 46% | 0 | 0 | 0% | 20% | 19% | 0% | 8 | 0 | |
| 3 NW | | 47 | 0 | 47 | 0% | 0 | 0 | 0 | 1388 | 3 0 | 1388 | 24 | 26 | 2 | -0.14% | 1,397 | 30 | 40% | 0 | 0 | 0% | 23% | 17% | 0% | 3 | 3 1st VD | DG,2nd DG |
| 3 SW | | 61 | 0 | 61 | 0% | 0 | 1 | -1 | 1425 | 5 0 | 1425 | 23 | 44 | 21 | -1.45% | 1,471 | 23 | 38% | 39 | 5 | 100% | 28% | 8% | 0% | 10 | 0 | |
| | | 162 | 0 | 162 | 2 0% | 0 | 1 | -1 | 408 | 1 0 | 4081 | 69 | 107 | 38 | -0.92% | 4,156 | 25 | 41% | 39 | 5 | 100% | 24% | 14% | 0% | 21 | 3 | |

^{* -} District Status: P - Provisional, T - Transitional.

^{** -} District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.